

WHENUA OHO

He Whakaaro Maori

A Maori Perspective – Exotics and the ETS

Te Kapunga Dewes



**Ngā
Pou
a Tāne**

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Māori
resilience
through
forestry.

HE WHAKAOHO I TE WHENUA KI NGĀ HUA O TĀNE, KIA TOITŪ A PAPA,
KIA WHAI ORANGA MŌ TE IWI, MĀ TE IWI ME NGĀ URI WHAKATIPU.



WHENUA OHO



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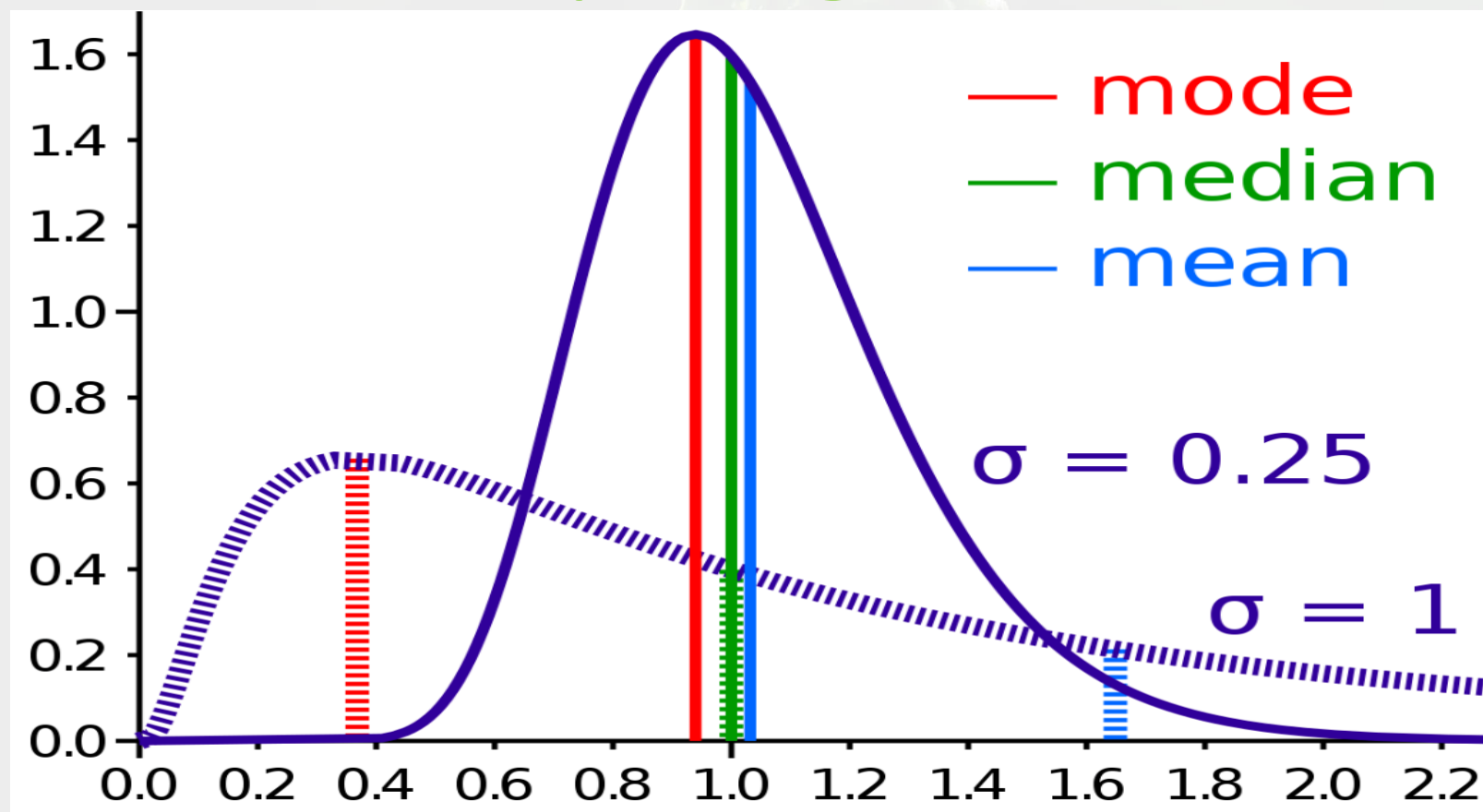
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WHENUA ŌHO

He Whakaaro – Opening Observation



Te Tunga Maori - Our Position

Reject proposed changes to ETS – Leave Exotics in the Permanent Cat.

- Why – Sustainable development of our land
- At risk – Potential \$7B NPV
- Rationale – Disagreed with “arguments” presented



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Te Tunga Maori - Our Position

Reject proposed changes to ETS – Leave Exotics in the Permanent Cat.

- Why – Sustainable development of our land
- At risk – Potential \$7B NPV
- Rationale – Disagreed with “arguments” presented
- Solution – Leave or allow stock change



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Kaupapa Tuapapa – Underlying “Issues”

- Ture Whenua Māori (Ownership Construct) = No Finance
- Raupatu (Land Theft)
 - = destruction of Intergenerational wealth transmission
 - = low trust (land centric)

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- Rangatiratanga = Choice
- Kaitiakitanga
 - Intergenerational responsibility
 - **CLIMATE CHANGE ISSUE, NOT A FORESTRY ONE.**

Korero Whanui – General Feedback

- Ngahere Taketake (Native Forests)
- Pines vs Exotics
- Transitional Forests

Korero Whakamutunga – Closing Remarks

- Reject proposed changes to ETS
- Cautious Optimistic
- Alternative Perspective
- He Waka Eke Noa

